

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, DELEGATION OF THE MEXICO-U.S. INTERPARLIAMENTARY GROUP, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND DEC. 31, 1998—Continued

Name of Member or employee	Date		Country	Per diem ¹		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²
Return of accrued interest to Treasury									9,201.48		12,598.58
Total					4,669.91		964.30		12,598.58		18,232.79

¹ Per diem constitutes lodging and meals.² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.³ Military air transportation.

JIM KOLBE, Mar. 8, 1999.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, DELEGATION OF THE NORTH ATLANTIC ASSEMBLY, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1, AND DEC. 31, 1998

Name of Member or employee	Date		Country	Per diem ¹		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²
Hon. Doug Bereuter	3/27	3/30	Portugal		621.99		(3)				621.99
Hon. Gerald Solomon	3/27	3/30	Portugal		621.99		(3)				621.99
Hon. Tom Bliley	3/27	3/30	Portugal		621.99		(3)				621.99
Susan Olson	3/27	3/30	United Kingdom		621.99		2,350.28				2,350.28
Josephine Weber	5/22	5/22	Spain				908.96				908.96
Carol Doherty	5/22	5/22	United Kingdom				2,540.64				2,540.64
Ronald Lasch	5/22	5/22	Spain				520.96				520.96
Hon. Owen Pickett	11/9	11/12	United Kingdom				2,756.64				2,756.64
Hon. John Tanner	5/22	5/22	United Kingdom				40.68				40.68
Hon. Robert Wise	5/22	5/22	Spain				520.96				520.96
Robert King	11/15	11/15	Spain				908.96				908.96
Linda Pedigo	11/15	11/15	United Kingdom				2,350.28				2,350.28
Michael Ennis	11/15	11/15	United Kingdom				2,350.28				2,350.28
Delegation expenses:											
Representational									25,330.65		25,330.65
Miscellaneous									3,661.98		3,661.98
Accrued Interest Returned to Treasury									12,846.16		12,846.16
Total					2,497.96		26,529.76		41,838.79		70,847.31

¹ Per diem constitutes lodging and meals.² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.³ Military air transportation.⁴ Taxi fare.

DOUG BEREUTER, Mar. 11, 1999.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, DELEGATION OF THE SECURITY AND COOPERATION IN EUROPE, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN JAN. 1 AND MAR. 31, 1999

Name of Member or employee	Date		Country	Per diem ¹		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²
John Finerty	2/7	2/17	United States				4,285.73				4,285.73
Janice Helwig	2/8	1/11	Russia		1,345.00						1,345.00
Hon. Steny Hoyer	1/12	3/31	United States		10,329.91		3,718.45				3,718.45
Marlene Kaufmann	1/14	1/13	Austria				5,102.39				5,102.39
Michael Ochs	1/14	1/16	United States		380.00						380.00
.....	1/14	1/13	Austria				5,102.39				5,102.39
.....	1/4	1/16	United States		380.00						380.00
.....	1/6	1/6	Austria				6,408.95				6,408.95
.....	1/5	1/9	Turkey		211.00						211.00
.....	1/6	1/9	Kyrgyzstan		680.60						680.60
.....	1/10	1/16	Kazakstan		1,566.00						1,566.00
Total					14,892.51		24,617.91				39,510.42

¹ Per diem constitutes lodging and meals.² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

CHRIS SMITH, Mar. 30, 1999.

EXECUTIVE COMMUNICATIONS,
ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

1533. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Clopyralid; Extension of Tolerance for Emergency Exemptions [OPP-300837; FRL-6074-5] (RIN: 2070-AB78) received April 6, 1999, pursuant to 5

U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1534. A letter from the Secretary of Defense, transmitting the report to Congress for Department of Defense purchases from foreign entities in fiscal year 1998, pursuant to Public Law 104-201, section 827 (110 Stat. 2611); to the Committee on Armed Services.

1535. A letter from the General Counsel, Department of Defense, transmitting an interim report of the Department's study of the methods of selection of members of the Armed Forces to serve on courts-martial; to the Committee on Armed Services.

1536. A letter from the Chair, Defense Environmental Response Task Force, Under Secretary of Defense, transmitting a report on the actions of the Defense Environmental Response Task Force for Fiscal Year 1998; to the Committee on Armed Services.

1537. A letter from the Under Secretary of Defense, transmitting a report on the status of efforts to prepare a plan for the inventory management of in-transit items as required by Section 349 of the Strom Thurmond National Defense Authorization Act for Fiscal

Year 1999; to the Committee on Armed Services.

1538. A letter from the Under Secretary of Defense, transmitting the Department of Defense Nuclear, Biological, and Chemical (NBC) Defense Annual Report to Congress, March 1999; to the Committee on Armed Services.

1539. A letter from the Director, Office of Thrift Supervision, transmitting notification of the details of the Office's 1999 compensation plan; to the Committee on Banking and Financial Services.

1540. A letter from the Chairperson, National Council on Disability, transmitting the Council's Annual Report for Fiscal Year 1998, pursuant to 29 U.S.C. 781(a)(8); to the Committee on Education and the Workforce.

1541. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—National Emission Standards for Hazardous Air Pollutants for Source Categories: Amendment for Hazardous Air Pollutants Emissions From Magnetic Tape Manufacturing Operations [FRL-6321-8] (RIN: 2060-AH71) received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1542. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans; State of Missouri [MO 067-1067a; FRL-6315-9] received March 26, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1543. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—National Emission Standards for Hazardous Air Pollutants for Source Category: Pulp and Paper Production [AD-FRL-6322-8] received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1544. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Implementation Plan and Redesignation Request for the Muscogee County, Georgia Lead Nonattainment Area [GA-42-1-9908a; FRL-6321-1] received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1545. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans; Washington [WA 68-7143-a; FRL-6322-5] received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1546. A letter from the Administrator, Environmental Protection Agency, transmitting the Residual Risk Report to Congress; to the Committee on Commerce.

1547. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans; State of Iowa [IA 068-1068a; FRL-6322-1] received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1548. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Acid Rain Program, Continuous Emission Monitoring Rule Revisions [FRL-6320-8] (RIN: 2060-AG46) Received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1549. A letter from the Secretary of Energy, transmitting the Combined Thirty-Ninth through Forty-Third Quarterly Reports to Congress on the status of Exxon and Stripped Well Oil Overcharge Funds covering

April 1, 1997, through June 30, 1998; to the Committee on Commerce.

1550. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting the annual report required under the Support for East European Democracy Act of 1989, pursuant to 22 U.S.C. 5474; to the Committee on International Relations.

1551. A communication from the President of the United States, transmitting a report on the Strategic Concept of NATO; to the Committee on International Relations.

1552. A letter from the Chairman, Merit Systems Protection Board, transmitting the Twentieth Annual Report on the activities of the Board during Fiscal Year 1998, pursuant to 5 U.S.C. 1206; to the Committee on Government Reform.

1553. A letter from the Director, Office of Personnel Management, transmitting the Department's final rule—Retirement, Health, and Life Insurance Coverage For Certain Employees Of The District Of Columbia Under The District Of Columbia Courts And Justice Technical Corrections Act of 1998 (RIN: 3206-A155) received April 7, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform.

1554. A letter from the Director, Office of Personnel Management, transmitting the Office's final rule—Prevailing Rate Systems; Environmental Differential Pay for Working at High Altitudes (RIN: 3206-A136) received April 7, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform.

1555. A letter from the Chairman, Federal Election Commission, transmitting three urgent recommendations for legislative action, pursuant to 2 U.S.C. 437d(d)(2); to the Committee on House Administration.

1556. A letter from the Assistant Secretary for Fish and Wildlife and Parks, Department of the Interior, transmitting the 1998 Section 8 Report on National Natural Landmarks that have been damaged or are likely to be damaged; to the Committee on Resources.

1557. A letter from the Director, Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule—Endangered and Threatened Wildlife and Plants: Final Rule to List the Flatwoods Salamander as a Threatened Species (RIN: 1018-AE38) received March 26, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1558. A letter from the Interim Staff Director, United States Sentencing Commission, transmitting an annual report of the commission's findings, pursuant to 18 U.S.C. 3552 nt.; to the Committee on the Judiciary.

1559. A letter from the Regulations Officer, Department of Transportation, transmitting the Department's "Major" final rule—Parts and Accessories Necessary for Safe Operation; Lighting Devices, Reflectors, And Electrical Equipment [FHWA Docket No. MC-94-1; FHWA-1997-2222] (RIN: 2125-AD27) received March 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1560. A letter from the Under Secretary of Defense, transmitting a report on the actions taken to develop an integrated program to prevent and respond to terrorist incidents involving weapons of mass destruction; to the Committee on Transportation and Infrastructure.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. TALENT (for himself, Mr. STENHOLM, Mr. PAUL, Mr. GOODE, Mr.

HUNTER, Mr. HAYWORTH, Ms. PRYCE of Ohio, Mr. CUNNINGHAM, Mr. NORWOOD, Mr. RYUN of Kansas, Mr. BARRETT of Nebraska, Mr. PETERSON of Pennsylvania, and Mr. HILLEARY):

H.R. 1427. A bill to amend the Occupational Safety and Health Act of 1970 to further improve the safety and health of working environments, and for other purposes; to the Committee on Education and the Workforce.

By Mr. LANTOS:

H.R. 1428. A bill to amend title 18, United States Code, to strengthen the ban against assault weapons by restricting the availability of such weapons and certain of their component parts; to the Committee on the Judiciary.

By Mr. JACKSON of Illinois (for him-

self, Mr. FRANK of Massachusetts, Ms. PELOSI, Ms. LEE, Mr. LANTOS, Mr. CUMMINGS, Mr. HINCHEY, Mr. CLAY, Ms. SCHAKOWSKY, Mrs. CLAYTON, Mr. BARRETT of Wisconsin, Mr. BRADY of Pennsylvania, Ms. JACKSON-LEE of Texas, Mr. RUSH, Mrs. CHRISTENSEN, Mr. HASTINGS of Florida, Ms. KILPATRICK, Mr. THOMPSON of Mississippi, Mr. OWENS, Mr. FILNER, Mr. HILLIARD, Mr. MEEKS of New York, Ms. NORTON, Mrs. MEEK of Florida, Mr. BISHOP, and Ms. EDDIE BERNICE JOHNSON of Texas):

H.R. 1429. A bill to establish a program under the Secretary of Housing and Urban Development to eliminate redlining in the insurance business; to the Committee on Banking and Financial Services.

By Mr. GILMAN (for himself, Mr. BOEHLERT, Mr. HOUGHTON, and Mr. SHOWS):

H.R. 1430. A bill to amend the Internal Revenue Code of 1986 to expand alternatives for families with children, to establish incentives to improve the quality and supply of child care, to increase the availability and affordability of professional development for child care providers, to expand youth development opportunities, to ensure the safety of children placed in child care centers in Federal facilities, to ensure adequate child care subsidies for low-income working families, and for other purposes; to the Committee on Ways and Means, and in addition to the Committees on Government Reform, Banking and Financial Services, House Administration, Education and the Workforce, and the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. SAXTON:

H.R. 1431. A bill to reauthorize and amend the Coastal Barrier Resources Act; to the Committee on Resources.

By Mrs. KELLY (for herself, Mr. ROMERO-BARCELO, Mr. COOKSEY, Mr. SANDERS, Mr. SHOWS, Mr. GARY MILLER of California, Mr. BROWN of California, Mr. BARR of Georgia, Mr. JONES of North Carolina, and Mr. METCALF):

H.R. 1432. A bill to amend title 38, United States Code, to require the Secretary of Veterans Affairs to provide long-term nursing care at public expense to any veteran with a service-connected disability of 50 percent or greater; to the Committee on Veterans' Affairs.

By Mr. BAIRD:

H.R. 1433. A bill to amend the Internal Revenue Code of 1986 to allow a deduction for State and local sales taxes in lieu of State and local income taxes; to the Committee on Ways and Means.

By Mr. BALLENGER (for himself, Mr. HALL of Texas, Mr. STENHOLM, and Mr. BOEHNER):